

# APPLICATION FOR EXEMPTION FROM AUDIT

## LONG FORM

NAME OF GOVERNMENT  
ADDRESS

Silverton San Juan Fire and Rescue Authority  
PO Box 532  
Silverton, CO 81433

For the Year Ended  
12/31/2020  
or fiscal year ended:

CONTACT PERSON  
PHONE  
EMAIL  
FAX

Gilbert Archuleta  
970-946-8101  
office@silvertonfirerescue.org

### CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED  
RELATIONSHIP TO ENTITY

Aeron White  
CPA  
PO Box 532 Silverton, CO 81433  
~~970-769-0494~~  
3/22/2021 3/20/22

hired CPA

PREPARER (SIGNATURE REQUIRED)



Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

| YES                      | NO                                  |
|--------------------------|-------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If Yes, date filed:

# PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary

|                     |                                                                                                                                             | Governmental Funds |       | Proprietary/Fiduciary Funds |       |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|-----------------------------|-------|
| Line #              | Description                                                                                                                                 | Fund*              | Fund* | Fund*                       | Fund* |
| <b>Assets</b>       |                                                                                                                                             |                    |       |                             |       |
| 1-1                 | Cash & Cash Equivalents                                                                                                                     | \$                 | -     | \$                          | -     |
| 1-2                 | Investments                                                                                                                                 | \$                 | -     | \$                          | -     |
| 1-3                 | Receivables                                                                                                                                 | \$                 | -     | \$                          | -     |
| 1-4                 | Due from Other Entities or Funds                                                                                                            | \$                 | -     | \$                          | -     |
|                     | All Other Assets [specify...]                                                                                                               |                    |       |                             |       |
| 1-5                 | Contract for services with Town of Silverton and San Juan                                                                                   | \$                 | -     | \$                          | -     |
| 1-6                 |                                                                                                                                             | \$                 | -     | \$                          | -     |
| 1-7                 |                                                                                                                                             | \$                 | -     | \$                          | -     |
| 1-8                 |                                                                                                                                             | \$                 | -     | \$                          | -     |
| 1-9                 |                                                                                                                                             | \$                 | -     | \$                          | -     |
| 1-10                |                                                                                                                                             | \$                 | -     | \$                          | -     |
| 1-11                | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>                                                                                            | \$                 | -     | \$                          | -     |
| 1-12                | <b>TOTAL DEFERRED OUTFLOWS OF RESOURCES</b>                                                                                                 | \$                 | -     | \$                          | -     |
| 1-13                | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>                                                                                                   | \$                 | -     | \$                          | -     |
| <b>Liabilities</b>  |                                                                                                                                             |                    |       |                             |       |
| 1-14                | Accounts Payable                                                                                                                            | \$                 | -     | \$                          | -     |
| 1-15                | Accrued Payroll and Related Liabilities                                                                                                     | \$                 | -     | \$                          | -     |
| 1-16                | Accrued Interest Payable                                                                                                                    | \$                 | -     | \$                          | -     |
| 1-17                | Due to Other Entities or Funds                                                                                                              | \$                 | -     | \$                          | -     |
| 1-18                | All Other Current Liabilities                                                                                                               | \$                 | -     | \$                          | -     |
| 1-19                | <b>TOTAL CURRENT LIABILITIES</b>                                                                                                            | \$                 | -     | \$                          | -     |
| 1-20                | All Other Liabilities [specify...]                                                                                                          | \$                 | -     | \$                          | -     |
| 1-21                |                                                                                                                                             | \$                 | -     | \$                          | -     |
| 1-22                |                                                                                                                                             | \$                 | -     | \$                          | -     |
| 1-23                |                                                                                                                                             | \$                 | -     | \$                          | -     |
| 1-24                |                                                                                                                                             | \$                 | -     | \$                          | -     |
| 1-25                |                                                                                                                                             | \$                 | -     | \$                          | -     |
| 1-26                |                                                                                                                                             | \$                 | -     | \$                          | -     |
| 1-27                |                                                                                                                                             | \$                 | -     | \$                          | -     |
| 1-28                | (add lines 1-19 through 1-27) <b>TOTAL LIABILITIES</b>                                                                                      | \$                 | -     | \$                          | -     |
| 1-29                | <b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>                                                                                                  | \$                 | -     | \$                          | -     |
| <b>Fund Balance</b> |                                                                                                                                             |                    |       |                             |       |
| 1-30                | Nonspendable Prepaid                                                                                                                        | \$                 | -     | \$                          | -     |
| 1-31                | Nonspendable Inventory                                                                                                                      | \$                 | -     | \$                          | -     |
| 1-32                | Restricted [specify...]                                                                                                                     | \$                 | -     | \$                          | -     |
| 1-33                | Committed [specify...]                                                                                                                      | \$                 | -     | \$                          | -     |
| 1-34                | Assigned [specify...]                                                                                                                       | \$                 | -     | \$                          | -     |
| 1-35                | Unassigned:                                                                                                                                 | \$                 | -     | \$                          | -     |
| 1-36                | Add lines 1-30 through 1-35<br>This total should be the same as line 3-33<br><b>TOTAL FUND BALANCE</b>                                      | \$                 | -     | \$                          | -     |
| 1-37                | Add lines 1-28, 1-29 and 1-36<br>This total should be the same as line 1-13<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE</b> | \$                 | -     | \$                          | -     |
| <b>Assets</b>       |                                                                                                                                             |                    |       |                             |       |
|                     | Cash & Cash Equivalents                                                                                                                     | \$                 | -     | \$                          | -     |
|                     | Investments                                                                                                                                 | \$                 | -     | \$                          | -     |
|                     | Receivables                                                                                                                                 | \$                 | -     | \$                          | -     |
|                     | Due from Other Entities or Funds                                                                                                            | \$                 | -     | \$                          | -     |
|                     | Other Current Assets                                                                                                                        | \$                 | -     | \$                          | -     |
|                     | <b>Total Current Assets</b>                                                                                                                 | \$                 | -     | \$                          | -     |
|                     | Capital Assets, net (from Part 6-4)                                                                                                         | \$                 | -     | \$                          | -     |
|                     | Other Long Term Assets [specify...]                                                                                                         | \$                 | -     | \$                          | -     |
|                     |                                                                                                                                             | \$                 | -     | \$                          | -     |
|                     |                                                                                                                                             | \$                 | -     | \$                          | -     |
|                     | (add lines 1-1 through 1-10) <b>TOTAL ASSETS</b>                                                                                            | \$                 | -     | \$                          | -     |
|                     | <b>TOTAL DEFERRED OUTFLOWS OF RESOURCES</b>                                                                                                 | \$                 | -     | \$                          | -     |
|                     | <b>TOTAL ASSETS AND DEFERRED OUTFLOWS</b>                                                                                                   | \$                 | -     | \$                          | -     |
| <b>Liabilities</b>  |                                                                                                                                             |                    |       |                             |       |
|                     | Accounts Payable                                                                                                                            | \$                 | -     | \$                          | -     |
|                     | Accrued Payroll and Related Liabilities                                                                                                     | \$                 | -     | \$                          | -     |
|                     | Accrued Interest Payable                                                                                                                    | \$                 | -     | \$                          | -     |
|                     | Due to Other Entities or Funds                                                                                                              | \$                 | -     | \$                          | -     |
|                     | All Other Current Liabilities                                                                                                               | \$                 | -     | \$                          | -     |
|                     | <b>TOTAL CURRENT LIABILITIES</b>                                                                                                            | \$                 | -     | \$                          | -     |
|                     | Proprietary Debt Outstanding (from Part 4-4)                                                                                                | \$                 | -     | \$                          | -     |
|                     | Other Liabilities [specify...]                                                                                                              | \$                 | -     | \$                          | -     |
|                     |                                                                                                                                             | \$                 | -     | \$                          | -     |
|                     |                                                                                                                                             | \$                 | -     | \$                          | -     |
|                     |                                                                                                                                             | \$                 | -     | \$                          | -     |
|                     | (add lines 1-19 through 1-27) <b>TOTAL LIABILITIES</b>                                                                                      | \$                 | -     | \$                          | -     |
|                     | <b>TOTAL DEFERRED INFLOWS OF RESOURCES</b>                                                                                                  | \$                 | -     | \$                          | -     |
| <b>Net Position</b> |                                                                                                                                             |                    |       |                             |       |
|                     | Net Investment in Capital Assets                                                                                                            | \$                 | -     | \$                          | -     |
|                     | Emergency Reserves                                                                                                                          | \$                 | -     | \$                          | -     |
|                     | Other Designations/Reserves                                                                                                                 | \$                 | -     | \$                          | -     |
|                     | Restricted                                                                                                                                  | \$                 | -     | \$                          | -     |
|                     | Undesignated/Unreserved/Unrestricted                                                                                                        | \$                 | -     | \$                          | -     |
|                     | Add lines 1-30 through 1-35<br>This total should be the same as line 3-33<br><b>TOTAL NET POSITION</b>                                      | \$                 | -     | \$                          | -     |
|                     | Add lines 1-28, 1-29 and 1-36<br>This total should be the same as line 1-13<br><b>TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION</b> | \$                 | -     | \$                          | -     |

Please use this space to provide explanation of any items on this page

# PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES

|                                |                                                                               | Governmental Funds |       | Proprietary/Fiduciary Funds                                                   |       | Please use this space to provide explanation of any items on this page |       |
|--------------------------------|-------------------------------------------------------------------------------|--------------------|-------|-------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|-------|
| Line #                         | Description                                                                   | Fund*              | Fund* | Description                                                                   | Fund* |                                                                        | Fund* |
| <b>Tax Revenue</b>             |                                                                               |                    |       |                                                                               |       |                                                                        |       |
| 2-1                            | Property [include mills levied in Question 10-6]                              | \$                 | - \$  | Property [include mills levied in Question 10-6]                              | \$    | - \$                                                                   |       |
| 2-2                            | Specific Ownership                                                            | \$                 | - \$  | Specific Ownership                                                            | \$    | - \$                                                                   |       |
| 2-3                            | Sales and Use Tax                                                             | \$                 | - \$  | Sales and Use Tax                                                             | \$    | - \$                                                                   |       |
| 2-4                            | Contract for Services for Fire Protection                                     | \$                 | - \$  | Other Tax Revenue [specify...]:                                               | \$    | - \$                                                                   |       |
| 2-5                            |                                                                               | \$                 | - \$  |                                                                               | \$    | - \$                                                                   |       |
| 2-6                            |                                                                               | \$                 | - \$  |                                                                               | \$    | - \$                                                                   |       |
| 2-7                            |                                                                               | \$                 | - \$  |                                                                               | \$    | - \$                                                                   |       |
| 2-8                            | <b>Add lines 2-1 through 2-7<br/>TOTAL TAX REVENUE</b>                        | \$                 | - \$  | <b>Add lines 2-1 through 2-7<br/>TOTAL TAX REVENUE</b>                        | \$    | - \$                                                                   |       |
| 2-9                            | Licenses and Permits                                                          | \$                 | - \$  | Licenses and Permits                                                          | \$    | - \$                                                                   |       |
| 2-10                           | Highway Users Tax Funds (HUTF)                                                | \$                 | - \$  | Highway Users Tax Funds (HUTF)                                                | \$    | - \$                                                                   |       |
| 2-11                           | Conservation Trust Funds (Lottery)                                            | \$                 | - \$  | Conservation Trust Funds (Lottery)                                            | \$    | - \$                                                                   |       |
| 2-12                           | Community Development Block Grant                                             | \$                 | - \$  | Community Development Block Grant                                             | \$    | - \$                                                                   |       |
| 2-13                           | Fire & Police Pension                                                         | \$                 | - \$  | Fire & Police Pension                                                         | \$    | - \$                                                                   |       |
| 2-14                           | Grants                                                                        | \$                 | - \$  | Grants                                                                        | \$    | - \$                                                                   |       |
| 2-15                           | Donations                                                                     | \$                 | - \$  | Donations                                                                     | \$    | - \$                                                                   |       |
| 2-16                           | Charges for Sales and Services                                                | \$                 | - \$  | Charges for Sales and Services                                                | \$    | - \$                                                                   |       |
| 2-17                           | Rental Income                                                                 | \$                 | - \$  | Rental Income                                                                 | \$    | - \$                                                                   |       |
| 2-18                           | Fines and Forfeits                                                            | \$                 | - \$  | Fines and Forfeits                                                            | \$    | - \$                                                                   |       |
| 2-19                           | Interest/Investment Income                                                    | \$                 | - \$  | Interest/Investment Income                                                    | \$    | - \$                                                                   |       |
| 2-20                           | Tap Fees                                                                      | \$                 | - \$  | Tap Fees                                                                      | \$    | - \$                                                                   |       |
| 2-21                           | Proceeds from Sale of Capital Assets                                          | \$                 | - \$  | Proceeds from Sale of Capital Assets                                          | \$    | - \$                                                                   |       |
| 2-22                           | All Other [specify...]:                                                       | \$                 | - \$  | All Other [specify...]:                                                       | \$    | - \$                                                                   |       |
| 2-23                           |                                                                               | \$                 | - \$  |                                                                               | \$    | - \$                                                                   |       |
| 2-24                           | <b>Add lines 2-8 through 2-23<br/>TOTAL REVENUES</b>                          | \$                 | - \$  | <b>Add lines 2-8 through 2-23<br/>TOTAL REVENUES</b>                          | \$    | - \$                                                                   |       |
| <b>Other Financing Sources</b> |                                                                               |                    |       |                                                                               |       |                                                                        |       |
| 2-25                           | Debt Proceeds                                                                 | \$                 | - \$  | Debt Proceeds                                                                 | \$    | - \$                                                                   |       |
| 2-26                           | Developer Advances                                                            | \$                 | - \$  | Developer Advances                                                            | \$    | - \$                                                                   |       |
| 2-27                           | Other [specify...]:                                                           | \$                 | - \$  | Other [specify...]:                                                           | \$    | - \$                                                                   |       |
| 2-28                           | <b>Add lines 2-25 through 2-27<br/>TOTAL OTHER FINANCING SOURCES</b>          | \$                 | - \$  | <b>Add lines 2-25 through 2-27<br/>TOTAL OTHER FINANCING SOURCES</b>          | \$    | - \$                                                                   |       |
| 2-29                           | <b>Add lines 2-24 and 2-28<br/>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$                 | - \$  | <b>Add lines 2-24 and 2-28<br/>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$    | - \$                                                                   |       |
|                                |                                                                               |                    |       |                                                                               |       | <b>GRAND TOTALS</b>                                                    |       |
|                                |                                                                               |                    |       |                                                                               |       | 107,144                                                                |       |

IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - **STOP**. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

# **PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES**

|        |                                                                                                                                    | Governmental Funds |              | Proprietary/Fiduciary Funds                                                                                          |       | Please use this space to provide explanation of any items on this page |                                  |
|--------|------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|----------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|----------------------------------|
| Line # | Description                                                                                                                        | Fund*              | Fund*        | Description                                                                                                          | Fund* |                                                                        | Fund*                            |
|        | <b>Expenditures</b>                                                                                                                |                    |              | <b>Expenses</b>                                                                                                      |       |                                                                        |                                  |
| 3-1    | General Government                                                                                                                 | \$                 | - \$         | General Operating & Administrative                                                                                   | \$    | - \$                                                                   |                                  |
| 3-2    | Judicial                                                                                                                           | \$                 | - \$         | Salaries                                                                                                             | \$    | - \$                                                                   |                                  |
| 3-3    | Law Enforcement                                                                                                                    | \$                 | - \$         | Payroll Taxes                                                                                                        | \$    | - \$                                                                   |                                  |
| 3-4    | Fire                                                                                                                               | \$                 | - \$ 74,967  | Contract Services                                                                                                    | \$    | - \$                                                                   |                                  |
| 3-5    | Highways & Streets                                                                                                                 | \$                 | - \$         | Employee Benefits                                                                                                    | \$    | - \$                                                                   |                                  |
| 3-6    | Solid Waste                                                                                                                        | \$                 | - \$         | Insurance                                                                                                            | \$    | - \$                                                                   |                                  |
| 3-7    | Contributions to Fire & Police Pension Assoc.                                                                                      | \$                 | - \$ 30,000  | Accounting and Legal Fees                                                                                            | \$    | - \$                                                                   |                                  |
| 3-8    | Health                                                                                                                             | \$                 | - \$         | Repair and Maintenance                                                                                               | \$    | - \$                                                                   |                                  |
| 3-9    | Culture and Recreation                                                                                                             | \$                 | - \$         | Supplies                                                                                                             | \$    | - \$                                                                   |                                  |
| 3-10   | Transfers to other districts                                                                                                       | \$                 | - \$         | Utilities                                                                                                            | \$    | - \$                                                                   |                                  |
| 3-11   | Other [specify...]:                                                                                                                | \$                 | - \$         | Contributions to Fire & Police Pension Assoc.                                                                        | \$    | - \$                                                                   |                                  |
| 3-12   |                                                                                                                                    | \$                 | - \$         | Other [specify...]                                                                                                   | \$    | - \$                                                                   |                                  |
| 3-13   |                                                                                                                                    | \$                 | - \$         |                                                                                                                      | \$    | - \$                                                                   |                                  |
| 3-14   | Capital Outlay                                                                                                                     | \$                 | - \$         | Capital Outlay                                                                                                       | \$    | - \$                                                                   |                                  |
|        | Debt Service                                                                                                                       |                    |              | Debt Service                                                                                                         |       |                                                                        |                                  |
| 3-15   | Principal                                                                                                                          | \$                 | - \$         | Principal                                                                                                            | \$    | - \$                                                                   |                                  |
| 3-16   | Interest                                                                                                                           | \$                 | - \$         | Interest                                                                                                             | \$    | - \$                                                                   |                                  |
| 3-17   | Bond Issuance Costs                                                                                                                | \$                 | - \$         | Bond Issuance Costs                                                                                                  | \$    | - \$                                                                   |                                  |
| 3-18   | Developer Principal Repayments                                                                                                     | \$                 | - \$         | Developer Principal Repayments                                                                                       | \$    | - \$                                                                   |                                  |
| 3-19   | Developer Interest Repayments                                                                                                      | \$                 | - \$         | Developer Interest Repayments                                                                                        | \$    | - \$                                                                   |                                  |
| 3-20   | All Other [specify...]:                                                                                                            | \$                 | - \$         | All Other [specify...]:                                                                                              | \$    | - \$                                                                   |                                  |
| 3-21   |                                                                                                                                    | \$                 | - \$         |                                                                                                                      | \$    | - \$                                                                   |                                  |
| 3-22   | Add lines 3-1 through 3-21<br><b>TOTAL EXPENDITURES</b>                                                                            | \$                 | - \$ 104,967 | Add lines 3-1 through 3-21<br><b>TOTAL EXPENSES</b>                                                                  | \$    | - \$                                                                   | <b>GRAND TOTAL</b><br>\$ 104,967 |
| 3-23   | Interfund Transfers (In)                                                                                                           | \$                 | - \$         | Net Interfund Transfers (In) Out                                                                                     | \$    | - \$                                                                   |                                  |
| 3-24   | Interfund Transfers Out                                                                                                            | \$                 | - \$         | Other [specify...][enter negative for expense]                                                                       | \$    | - \$                                                                   |                                  |
| 3-25   | Other Expenditures (Revenues):                                                                                                     | \$                 | - \$         | Depreciation                                                                                                         | \$    | - \$                                                                   |                                  |
| 3-26   |                                                                                                                                    | \$                 | - \$         | Other Financing Sources (Uses) (from line 2-28)                                                                      | \$    | - \$                                                                   |                                  |
| 3-27   |                                                                                                                                    | \$                 | - \$         | Capital Outlay (from line 3-14)                                                                                      | \$    | - \$                                                                   |                                  |
| 3-28   |                                                                                                                                    | \$                 | - \$         | Debt Principal (from line 3-15, 3-18)                                                                                | \$    | - \$                                                                   |                                  |
| 3-29   | (Add lines 3-23 through 3-28)<br><b>TOTAL TRANSFERS AND OTHER EXPENDITURES</b>                                                     | \$                 | - \$         | (Line 3-26, plus line 3-27, less line 3-24, less line 3-25)<br><b>TOTAL GAAP RECONCILING ITEMS</b>                   | \$    | - \$                                                                   |                                  |
| 3-30   | Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures<br>Line 2-29, less line 3-22, plus line 3-29 | \$                 | - \$ 2,177   | Net Increase (Decrease) in Net Position<br>Line 2-29, less line 3-22, plus line 3-29, plus line 3-23, less line 3-24 | \$    | - \$                                                                   |                                  |
| 3-31   | Fund Balance, January 1 from December 31 prior year report                                                                         | \$                 | - \$         | Net Position, January 1 from December 31 prior year report                                                           | \$    | - \$                                                                   |                                  |
| 3-32   | Prior Period Adjustment (MUST explain)                                                                                             | \$                 | - \$         | Prior Period Adjustment (MUST explain)                                                                               | \$    | - \$                                                                   |                                  |
| 3-33   | Fund Balance, December 31<br>Sum of Line 3-30, 3-31, and 3-32<br>This total should be the same as line 1-36.                       | \$                 | - \$ 2,177   | Net Position, December 31<br>Line 3-30 plus line 3-31<br>This total should be the same as line 1-36.                 | \$    | - \$                                                                   |                                  |

**IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP.** You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

YES

NO

Please use this space to provide any explanations or comments:

- 4-1 Does the entity have outstanding debt?  
 4-2 Is the debt repayment schedule attached? If no, MUST explain:  
 4-3 Is the entity current in its debt service payments? If no, MUST explain:

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- 4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)

|                          | Outstanding at beginning of year* | Issued during year | Retired during year | Outstanding at year-end |
|--------------------------|-----------------------------------|--------------------|---------------------|-------------------------|
| General obligation bonds | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Revenue bonds            | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Notes/Loans              | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Leases                   | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Developer Advances       | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Other (specify):         | \$ -                              | \$ -               | \$ -                | \$ -                    |
| <b>TOTAL</b>             | <b>\$ -</b>                       | <b>\$ -</b>        | <b>\$ -</b>         | <b>\$ -</b>             |

\*must agree to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

YES

NO

- 4-5 Does the entity have any authorized, but unissued, debt?  
 How much? \$ -  
 If yes Date the debt was authorized:  
 4-6 Does the entity intend to issue debt within the next calendar year?  
 How much? \$ -  
 If yes Does the entity have debt that has been refinanced that it is still responsible for?  
 What is the amount outstanding? \$ -  
 4-8 Does the entity have any lease agreements?  
 If yes What is being leased?  
 What is the original date of the lease?  
 Number of years of lease?  
 Is the lease subject to annual appropriation?  
 What are the annual lease payments? \$ -

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## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

AMOUNT

TOTAL

Please use this space to provide any explanations or comments:

- 5-1 YEAR-END Total of ALL Checking and Savings accounts \$ 26,130  
 5-2 Certificates of deposit \$ -  
**TOTAL CASH DEPOSITS** \$ 26,130

Investments (if investment is a mutual fund, please list underlying investments):

- 5-3  
 \$ -  
 \$ -  
 \$ -  
 \$ -  
**TOTAL INVESTMENTS** \$ -  
**TOTAL CASH AND INVESTMENTS** \$ 26,130

Please answer the following question by marking in the appropriate box

YES

NO

N/A

- 5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  
 5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, MUST explain:

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## PART 6 - CAPITAL ASSETS

Please answer the following question by marking in the appropriate box

- 6-1 Does the entity have capitalized assets? YES ☐ NO ☐
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain: YES ☐ NO ☐

Please use this space to provide any explanations or comments:

6-3

| Complete the following Capital Assets table for GOVERNMENTAL FUNDS: |  | Balance -<br>beginning of the<br>year* | Additions | Deletions | Year-End Balance |
|---------------------------------------------------------------------|--|----------------------------------------|-----------|-----------|------------------|
| Land                                                                |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| Buildings                                                           |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| Machinery and equipment                                             |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| Furniture and fixtures                                              |  | \$ 36,429                              | \$ -      | \$ -      | \$ 36,429        |
| Infrastructure                                                      |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| Construction In Progress (CIP)                                      |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| Other (explain):                                                    |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| Accumulated Depreciation (Enter a negative, or credit, balance)     |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| TOTAL                                                               |  | \$ 36,429                              | \$ -      | \$ -      | \$ 36,429        |

6-4

| Complete the following Capital Assets table for PROPRIETARY FUNDS: |  | Balance -<br>beginning of the<br>year* | Additions | Deletions | Year-End Balance |
|--------------------------------------------------------------------|--|----------------------------------------|-----------|-----------|------------------|
| Land                                                               |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| Buildings                                                          |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| Machinery and equipment                                            |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| Furniture and fixtures                                             |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| Infrastructure                                                     |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| Construction In Progress (CIP)                                     |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| Other (explain):                                                   |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| Accumulated Depreciation (Enter a negative, or credit, balance)    |  | \$ -                                   | \$ -      | \$ -      | \$ -             |
| TOTAL                                                              |  | \$ -                                   | \$ -      | \$ -      | \$ -             |

\*must agree to prior year ending balance

## PART 7 - PENSION INFORMATION

Please answer the following question by marking in the appropriate box

- 7-1 Does the entity have an "old hire" firemen's pension plan? YES ☐ NO ☒
- 7-2 Does the entity have a volunteer firemen's pension plan? YES ☒ NO ☐
- If yes: Who administers the plan? FPPA

Please use this space to provide any explanations or comments:

Indicate the contributions from:

Tax (property, SO, sales, etc.):

State contribution amount:

Other (gifts, donations, etc.):

**TOTAL**

|           |               |
|-----------|---------------|
| \$        | 30,000        |
| \$        | 11,373        |
| \$        | -             |
| <b>\$</b> | <b>41,373</b> |
| \$        | 150           |

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?

## PART 8 - BUDGET INFORMATION

| Please answer the following question by marking in the appropriate box |                                                                                                                                                  | YES                                 | NO                       | N/A                      | Please use this space to provide any explanations or comments: |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|----------------------------------------------------------------|
| 8-1                                                                    | Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                |
| 8-2                                                                    | Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |                                                                |

If yes: Please indicate the amount budgeted for each fund for the year reported

| Fund Name                                    | Budgeted Expenditures/Expenses |
|----------------------------------------------|--------------------------------|
| Silverton San Juan Fire and Rescue Authority | \$ 97,144                      |
|                                              | \$ -                           |
|                                              | \$ -                           |
|                                              | \$ -                           |

## PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

| Please answer the following question by marking in the appropriate box |                                                                                                              | YES                                 | NO                       | Please use this space to provide any explanations or comments: |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|----------------------------------------------------------------|
| 9-1                                                                    | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                                                                |

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the

## PART 10 - GENERAL INFORMATION

| Please answer the following question by marking in the appropriate box |                                                                                                   | YES                                 | NO                                  | Please use this space to provide any explanations or comments: |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|----------------------------------------------------------------|
| 10-1                                                                   | Is this application for a newly formed governmental entity?                                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                                |
| If yes:                                                                | Date of formation:                                                                                |                                     |                                     |                                                                |
| 10-2                                                                   | Has the entity changed its name in the past or current year?                                      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                                |
| If Yes                                                                 | NEW name                                                                                          |                                     |                                     |                                                                |
|                                                                        | PRIOR name                                                                                        |                                     |                                     |                                                                |
| 10-3                                                                   | Is the entity a metropolitan district?                                                            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                                |
| 10-4                                                                   | Please indicate what services the entity provides:                                                |                                     |                                     |                                                                |
| 10-5                                                                   | Does the entity have an agreement with another government to provide services?                    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |                                                                |
| If yes:                                                                | List the name of the other governmental entity and the services provided:                         |                                     |                                     |                                                                |
|                                                                        | Firefighting for San Juan County and Town of Silverton                                            |                                     |                                     |                                                                |
| 10-6                                                                   | Does the entity have a certified mill levy?                                                       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |                                                                |
| If yes:                                                                | Please provide the number of <u>mills</u> levied for the year reported (do not enter \$ amounts): |                                     |                                     |                                                                |
|                                                                        | Bond Redemption mills                                                                             | 0.000                               |                                     |                                                                |
|                                                                        | General/Other mills                                                                               | 0.000                               |                                     |                                                                |
|                                                                        | Total mills                                                                                       | 0.000                               |                                     |                                                                |

Please use this space to provide any additional explanations or comments not previously included:

OSA USE ONLY

| Entity Wide:                    |    | General Fund |                         | Governmental Funds |                              | Notes      |
|---------------------------------|----|--------------|-------------------------|--------------------|------------------------------|------------|
| Unrestricted Cash & Investments | \$ | 26,130       | Unrestricted Fund Balan | \$                 | Total Tax Revenue            | \$ 77,144  |
| Current Liabilities             | \$ |              | Total Fund Balance      | \$                 | Revenue Paying Debt Service  | \$ -       |
| Deferred Inflow                 | \$ | -            | PY Fund Balance         | \$                 | Total Revenue                | \$ 107,144 |
|                                 |    |              | Total Revenue           | \$                 | Total Debt Service Principal | \$ -       |
|                                 |    |              | Total Expenditures      | \$                 | Total Debt Service Interest  | \$ -       |
|                                 |    |              | Interfund In            | \$                 |                              |            |
|                                 |    |              | Interfund Out           | \$                 |                              |            |
| <b>Governmental</b>             |    |              | <b>Proprietary</b>      |                    | <b>Enterprise Funds</b>      |            |
| Total Cash & Investments        | \$ | -            | Current Assets          | \$                 | Net Position                 | \$ -       |
| Transfers In                    | \$ |              | Deferred Outflow        | \$                 | PY Net Position              | \$ -       |
| Transfers Out                   | \$ |              | Current Liabilities     | \$                 | <b>Government-Wide</b>       |            |
| Property Tax                    | \$ |              | Deferred Inflow         | \$                 | Total Outstanding Debt       | \$ -       |
| Debt Service Principal          | \$ |              | Cash & Investments      | \$                 | Authorized but Unissued      | \$ -       |
| Total Expenditures              | \$ | 104,967      | Principal Expense       | \$                 | Year Authorized              | 1/0/1900   |
| Total Developer Advances        | \$ |              |                         |                    |                              |            |
| Total Developer Repayments      | \$ |              |                         |                    |                              |            |

# PART 12 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

YES

NO

☐

☐

## Office of the State Auditor --- Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or EchoSign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, or
  - b. Include electronic signatures obtained through a software program such as DocuSign or EchoSign in accordance with the requirements noted above.

Below is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604, C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting, completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of ALL members of the governing body below.

A MAJORITY of the members of the governing body must complete and sign in the column below.

|   |                                       |                                                                                                                                                                                                                                                                               |
|---|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | Full Name<br><b>Gilbert Archuleta</b> | I, <u>Gilbert Archuleta</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: <u>[Signature]</u> Date: <u>2/23/2021</u><br>My term Expires: <u>1/15/2022</u> |
| 2 | Full Name<br><b>Michael Maxfield</b>  | I, <u>Michael Maxfield</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: <u>[Signature]</u> Date: <u>2/23/2021</u><br>My term Expires: <u>1/15/2022</u>  |
| 3 | Full Name<br><b>Fred Fasching</b>     | I, <u>Fred Fasching</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: <u>[Signature]</u> Date: <u>2/23/2021</u><br>My term Expires: <u>1/15/2022</u>     |
| 4 | Full Name<br><b>Clark Damron</b>      | I, <u>Clark Damron</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: <u>[Signature]</u> Date: <u>2/23/2021</u><br>My term Expires: <u>1/15/2022</u>      |
| 5 | Full Name<br><b>Ronald Renowden</b>   | I, <u>Ron Renowden</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: <u>[Signature]</u> Date: <u>2/23/2021</u><br>My term Expires: <u>1/15/2022</u>      |
| 6 | Full Name<br><b>David Zanon</b>       | I, <u>David Zanon</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: <u>[Signature]</u> Date: <u>2/23/2021</u><br>My term Expires: <u>1/15/2022</u>       |
| 7 | Full Name<br><b>Terry Rhoades</b>     | I, <u>Terry Rhoades</u> , attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed: <u>[Signature]</u> Date: <u>2/23/2021</u><br>My term Expires: <u>1/15/2022</u>     |

## RESOLUTION/ORDINANCE FOR EXEMPTION FROM AUDIT

(Pursuant to Section 29-1-604 C.R.S.)

A RESOLUTION/ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 2020 FOR THE SILVERTON SAN JUAN FIRE AND RESCUE AUTHORITY, STATE OF COLORADO.

WHEREAS, the board of directors for the Silverton San Juan Fire and Rescue Authority wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-6-04, C.R.S., states that any local government where neither revenues nor expenditures exceed seven hundred fifty thousand dollars may, with the approval of the State Auditor, be exempt from the provision of Section 29-1-603, C.R.S., and

WHEREAS, neither revenue nor expenditures for the Silverton San Juan Fire and Rescue Authority exceeded \$750,000 for Fiscal year 2020; and

WHEREAS, an application for exemption from audit for the Silverton San Juan Fire and Rescue Authority has been prepared by Claudia Moe, a person skilled in governmental accounting; and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations, issued by the State Auditor.

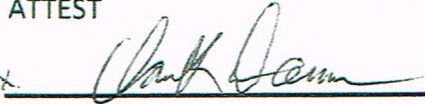
NOW THEREFORE, be it resolved/ordained by the board of directors of the Silverton San Juan Fire and Rescue Authority that the application for exemption from audit for Silverton San Juan Fire and Rescue Authority for the Fiscal Year ended December 31, 2020, has been personally reviewed and is hereby approved by a majority of the board of directors of the Silverton San Juan Fire and Rescue Authority; that those members of the board of directors have signified their approval by signing below; and that this resolution shall be attached to, and shall become a part of, the application for exemption from audit of the Silverton San Juan Fire and Rescue Authority for the fiscal year ended December 31, 2020.

ADOPTED THIS 23 day of February, AD 2021.

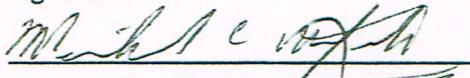
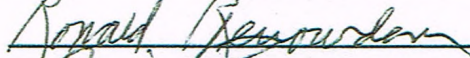
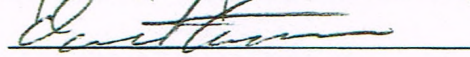
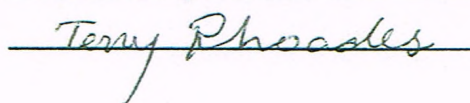


Chairman Gilbert Archuleta Term expires 01/15/2022

ATTEST



Secretary Clark Damron Term expires 01/15/2022

| Name             | Term Expires     | Signature                                                                            |
|------------------|------------------|--------------------------------------------------------------------------------------|
| Michael Maxfield | <u>1/15/2022</u> |  |
| Fred Fasching    | <u>1/15/2022</u> |  |
| Ronald Renowden  | <u>1/15/2022</u> |  |
| David Zanoni     | <u>1/15/2022</u> |  |
| Terry Rhoades    | <u>1/15/2022</u> |  |